



The Pointsman Association
1698 Blackwater Court,
London ON N5X 3B5

Email: thepointsman@execulink.com

APPLICATION FOR MEMBERSHIP

1. The POINTSMAN ASSOCIATION is an organization of Veterans and Serving Members of the Canadian Military Police Branch, The Royal Canadian Mounted Police (with Military or United Nations Peacekeeping Service), Military Police of NATO and Other Allied Nations. Membership is also open to civilians that directly were in the employment of or served with the units described above;
2. Membership may also be applied for under special circumstances, and it will be understood that it will be the decision of the Executive to whether membership would be granted;
3. The POINTSMAN ASSOCIATION is a Non-Profit Association, and is supported through our memberships, Events/Functions, and our Kit Shop;
4. A membership application submitted may be researched for validity of the application (unfortunate as this may be). The submissions and the verification process will be respectful of our members, and upon receiving through the verification process to acceptance the applications will be treated as confidential.

Membership Fees:

First year: \$70.00* (this comes with a membership card and wallet, & coin **)

Second Year Onward \$20.00*

* Canadian Funds **Once received they are the property of the member for life

NAME: _____

ADDRESS: _____

PROVINCE/STATE: _____

COUNTRY: _____

SERVICE (Unit, Dates, Decorations Rank Upon Discharge)

NAME (CONT'D) _____

SERVICE (CONT'D) _____

AGE/DATE OF BIRTH: _____

CONTACT INFORMATION (Telephone Home/Cell, e-mail or other)

OTHER: _____

PERMISSION:

I _____ give permission to the Executive of the POINTSMAN ASSOCIATION to use the information included in the application for the purpose of verifying for acceptance into the POINTSMAN ASSOCIATION. I also give permission for the POINTSMAN ASSOCIATION to contact me for Association matters. I also understand that the ASSOCIATION will not share my information publicly, and will consult me before releasing any information to any third party.

Signature of Applicant and Date

RESEARCHED BY/DATE

ACCEPTANCE EXECUTIVE MEMBER/DATE